

# GUIDANCE

*“Collected Thoughts”*  
Compiled by Dan Augsburger

## INTRODUCTION

1                   *“The steps of a good man are ordered by the Lord...”*  
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3 Learning how to determine God’s will is one of the more important lessons in  
4 obtaining answers to prayer and knowing God’s blessings in the Christian life.  
5 The following Scriptures and thoughts should be helpful in seeking  
6 to understand this subject.  
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## GOD’S WILL AND PRAYER

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11 1 John 5:14,15 “And this is the confidence that we have in him, that, if we ask  
12 any thing according to his will, he heareth us: And if we know that he hear us,  
13 whatsoever we ask, we know that we have the petitions that we desired of  
14 him.”

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16 1 John 3:22 “And whatsoever we ask, we receive of him, because we keep his  
17 commandments, and do those things that are pleasing in his sight.”

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19 “He makes it plain that our asking must be according to God's will; we must  
20 ask for the things that He has promised, and whatever we receive must be used  
21 in doing His will. The conditions met, the promise is unequivocal.” *Education,*  
22 p. 257.7  
23

24 “When we pray for earthly blessings, the answer to our prayer may be  
25 delayed, or God may give us something other than we ask, but not so when we  
26 ask for deliverance from sin. It is His will to cleanse us from sin, to make us  
27 His children, and to enable us to live a holy life.” *Desire of Ages*, p. 266.2  
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## THE BIBLE AND KNOWING GOD’S WILL

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32 1. God wants His will to be perfectly accomplished in our lives:

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34                   Colossians 4:12 “That ye may stand perfect and complete in all the will  
35                   of God.”

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2. Jesus always sought to do His Father's will:

John 4:34 "My meat is to do the will of Him who sent me."

John 5:30 "I seek not my own will, but the will of Him who sent me."

3. God is willing to give wisdom:

James 1:5 "If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him."

Psalm 32: 8: "I will instruct you and teach you in the way you should go."

4. Accepting God's direction brings true and enduring happiness.

Prov. 16:20 "He who heeds the word wisely will find good, and whoever trusts in the LORD, happy is he."

John 13:17 "If you know these things, blessed are you if you do them."

Ps. 34:8 "Oh, taste and see that the LORD is good; blessed is the man who trusts in Him!"

Ps. 119:1,2 "Blessed are the undefiled in the way, who walk in the law of the LORD! Blessed are those who keep His testimonies, who seek Him with the whole heart!"

Ps. 128:1 "Blessed is every one who fears the LORD, who walks in His ways."

Rev. 22:14 "Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city."

5. We must be completely open to whatever God wants. To do so, it is best to have no will of our own on the matter:

Luke 9:23 "If any man will come after Me, let him deny himself, take up his cross daily, and follow Me."

6. God will never lead contrary to what is taught in the Bible:

Isaiah 8:20: "To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them."

83 7. God will providentially direct us by opening and closing doors:

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85 Proverbs 3:6: “In all your ways acknowledge Him, and He will  
86 direct your paths.”

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88 8. We may not understand all the steps, but God will both prepare and direct  
89 us for whatever He has in mind—like He did for Daniel who didn't always  
90 understand what was going on:

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92 2 Sam. 22:33 “God is my strength and power, and He makes my way  
93 perfect.”

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95 Heb. 13:20-21 “Now may the God of peace who brought up our Lord  
96 Jesus from the dead, that great Shepherd of the sheep, through the blood  
97 of the everlasting covenant, 21 make you complete in every good work  
98 to do His will, working in you what is well pleasing in His sight, through  
99 Jesus Christ, to whom be glory forever and ever. Amen.”

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101 9. When God is leading, His peace will rule in our hearts. Lack of peace is an  
102 important indicator that what we are pursuing may not be God's will, or that it  
103 is not yet God's time:

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105 Col. 3:15: “And let the peace of God rule in your hearts, to which also  
106 you were called in one body; and be thankful.”

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108 10. It is often wise to share God's leadings with a mature and surrendered  
109 Christian, to ascertain if we are correctly understanding God's leading:

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111 Proverbs 11:14 “In the multitude of counselors there is safety.”

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113 11. As God leads us forward He often only shows us one step at a time.

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115 Isa. 30:21 “Your ears shall hear a word behind you, saying, ‘This is the  
116 way, walk in it, whenever you turn to the right hand whenever you turn  
117 to the left.’”

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119 12. Confirmation—NOT direction—is sometimes gained in seeking a fleece.

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121 “Look, I shall put a fleece of wool on the threshing floor; if there is dew  
122 on the fleece only, and it is dry on all the ground, then I shall know that  
123 You will save Israel by my hand, as You have said.” Judges 6:37

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## OTHER QUOTATIONS

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127 *God Reveals His Will Three Ways*

128 “There are three ways in which the Lord reveals His will to us, to guide us,  
129 and to fit us to guide others. How may we know His voice from that of a  
130 stranger? How shall we distinguish it from the voice of a false shepherd? God  
131 reveals His will to us in His word, the Holy Scriptures. His voice is also  
132 revealed in His providential workings; and it will be recognized if we do not  
133 separate our souls from Him by walking in our own ways, doing according to  
134 our own wills, and following the promptings of an unsanctified heart, until the  
135 senses have become so confused that eternal things are not discerned, and the  
136 voice of Satan is so disguised that it is accepted as the voice of God.

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138 Another way in which God’s voice is heard is through the appeals of His Holy  
139 Spirit, making impressions upon the heart, which will be wrought out in the  
140 character. If you are in doubt upon any subject you must first consult the  
141 Scriptures. If you have truly begun the life of faith you have given yourself to  
142 the Lord to be wholly His, and He has taken you to mold and fashion  
143 according to His purpose, that you may be a vessel unto honor. You should  
144 have an earnest desire to be pliable in His hands and to follow whithersoever  
145 He may lead you. You are then trusting Him to work out His designs, while at  
146 the same time you are co-operating with Him by working out your own  
147 salvation with fear and trembling. You, my brother, will find difficulty here  
148 because you have not yet learned by experience to know the voice of the Good  
149 Shepherd, and this places you in doubt and peril. You ought to be able to  
150 distinguish His voice.”—*Testimonies* Vol. 5, p. 512.1,2

151

152 *You Must Trust God*

153 “Many who profess to be Christ’s followers have an anxious, troubled heart,  
154 because they are afraid to trust themselves with God. They do not make a  
155 complete surrender to Him; for they shrink from the consequences that such a  
156 surrender may involve. Unless they do make this surrender, they cannot  
157 find peace.... Worry is blind, and cannot discern the future; but Jesus sees  
158 the end from the beginning. In every difficulty He has His way prepared  
159 to bring relief. ‘No good thing will He withhold from them that  
160 walk uprightly.’ Our heavenly Father has a thousand ways to provide for us  
161 of which we know nothing. Those who accept the one principle of making the  
162 service of God supreme, will find perplexities vanish, and a plain path before  
163 their feet.”—*Ministry of Healing*, pp 480, 481

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165 “Let students seek heavenly direction much more than they have  
166 done hitherto, and let them make no move, even though it be advised by  
167 their teachers, unless they have most humbly sought wisdom from God, and  
168 have received his guidance and counsel.”—*Special Testimonies on Education*,  
169 p. 125

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171 “Too many, in planning for a brilliant future, make an utter failure. Let  
172 God plan for you. As a little child, trust to the guidance of Him who will  
173 “keep the feet of His saints.” God never leads His children otherwise than  
174 they would choose to be led, if they could see the end from the beginning,  
175 and discern the glory of the purpose which they are fulfilling as  
176 coworkers with Him.”—*Ministry of Healing*, p 479

177  
178 “Worry is blind, and cannot discern the future, but Jesus sees the end from the  
179 beginning. In every difficulty He has His way prepared to bring relief. Our  
180 heavenly Father has a thousand ways to provide for us, of which we know  
181 nothing. Those who accept the one principle of making the service and honor  
182 of God supreme will find perplexities vanish, and a plain path before their  
183 feet.” *Desire of Ages*, p 330

184  
185 “He gives “to every man his work.” Each has his place in the eternal plan of  
186 heaven. Each is to work in co-operation with Christ for the salvation of souls.  
187 Not more surely is the place prepared for us in the heavenly mansions than is  
188 the special place designated on earth where we are to work for God.”—*Christ*  
189 *Object Lessons*, p. 326

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191 “As Christians, we ought not to engage in any employment upon which we  
192 cannot conscientiously ask the blessing of the Lord.”—*Testimonies*, Vol. 4, p.  
193 629.1

194  
195 “I have been surprised at being asked by physicians if I did not think it would  
196 be more pleasing to God for them to give up their medical practice and enter  
197 the ministry. I am prepared to answer such an inquirer: If you are a Christian  
198 and a competent physician, you are qualified to do tenfold more good as a  
199 missionary for God than if you were to go forth merely as a preacher of the  
200 word.”—*Counsels on Health*, p. 503.3

201  
202 “To our people I will say, Let none be led from the sound, sensible principles  
203 that God has laid down for the guidance of His people, to depend for direction  
204 on any such device as the tossing up of a coin. Such a course is well pleasing  
205 to the enemy of souls; for he works to control the coin, and through its agency  
206 works out his plans. Let none be so easily deceived as to place confidence in  
207 any such tests. Let none belittle their experience by resorting to cheap devices  
208 for direction in important matters connected with the work of God.”—*Selected*  
209 *Messages*, Vol. 2, p. 326.

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211 I have no faith in casting lots. We have in the Bible a plain "Thus saith the  
212 Lord" in regard to all church duties. . . . Read your Bibles with much prayer.  
213 Do not try to humble others, but humble yourselves before God, and deal  
214 gently with one another. To cast lots for the officers of the church is not in  
215 God's order (Letter 37, 1900).”—*SDA Bible Commentary*, Vol. 6, p. 1054

216  
217 “Each morning consecrate yourselves and your children to God for that day.

218 Make no calculation for months or years; these are not yours. One brief day is  
219 given you. As if it were your last on earth, work during its hours for the  
220 Master. Lay all your plans before God, to be carried out or given up, as His  
221 providence shall indicate. Accept His plans instead of your own, even though  
222 their acceptance requires the abandonment of cherished projects. Thus the life  
223 will be molded more and more after the divine example; and ‘the peace of  
224 God, which passeth all understanding, shall keep your hearts and minds  
225 through Christ Jesus.’” —*Counsels to the Church*, p. 152.6

226

227 "All true obedience comes from the heart. It was heart work with Christ. And  
228 if we consent, He will so identify Himself with our thoughts and aims, so  
229 blend our hearts and minds into conformity to His will, that when obeying  
230 Him we shall be but carrying out our own impulses. The will, refined and  
231 sanctified, will find its highest delight in doing His service. When we know  
232 God as it is our privilege to know Him, our life will be a life of continual  
233 obedience. Through an appreciation of the character of Christ, through  
234 communion with God, sin will become hateful to us. As Christ lived the law in  
235 humanity, so we may do if we will take hold of the Strong for strength. But we  
236 are not to place the responsibility of our duty upon others, and wait for them to  
237 tell us what to do. We cannot depend for counsel upon humanity. The Lord  
238 will teach us our duty just as willingly as He will teach somebody else. If we  
239 come to Him in faith, He will speak His mysteries to us personally. Our hearts  
240 will often burn within us as One draws nigh to commune with us as He did  
241 with Enoch. Those who decide to do nothing in any line that will displease  
242 God, will know, after presenting their case before Him, just what course to  
243 pursue. And they will receive not only wisdom, but strength. Power for  
244 obedience, for service, will be imparted to them, as Christ has promised.  
245 Whatever was given to Christ--the "all things" to supply the need of fallen  
246 men--was given to Him as the head and representative of humanity. And  
247 'whatsoever we ask, we receive of Him, because we keep His commandments,  
248 and do those things that are pleasing in His sight.'" 1 John 3:22."—*Desire of*  
249 *Ages*, p. 668

250

251 “Those who turn away from the light which God has given, or who neglect to  
252 seek it when it is within their reach, are left in darkness. But the Saviour  
253 declares: "He that followeth Me shall not walk in darkness, but shall have the  
254 light of life." John 8:12. Whoever is with singleness of purpose seeking to do  
255 God's will, earnestly heeding the light already given, will receive greater light;  
256 to that soul some star of heavenly radiance will be sent to guide him into all  
257 truth.”—*Great Controversy*, p. 312.3

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259 “...like the stars in the vast circuit of their appointed path, God’s purposes  
260 know no haste and no delay.”—*A Call To Stand Apart*, p. 5.2

261

262 *Obeying God Regarding Employment Contracts*

263 “Human beings belong to the Lord, body, soul, and spirit, and they are to be  
264 guided and controlled by him. He has bought us. We are under obligation to

265 be laborers together with him. No one should bind himself to serve for a  
266 certain number of years in any institution.

267

268 I know that some have thought it advisable for the workers in our sanitariums  
269 to sign certain contracts. But I know also that it is not in accordance with  
270 God's plan for the workers to sign these contracts. They are pledged to God,  
271 and if he moves upon them to take the message to a certain place, shall they be  
272 bound by a pledge that hinders them from going? Never, never, We are not  
273 our own, and we are not to bind ourselves to human beings by signing  
274 contracts to do this or that. We are to work under our Master, Christ Jesus,  
275 looking to him for directions. We are to pray and work and believe, following  
276 always the course that he marks out.”—*Spaulding Magan Collection*, p. 307.4

277

278 *Be Exact In Following Divine Arrangements With Tithe*

279 “You may say, I have not large means and can do but little with the little I  
280 have. All the Lord asks of you is to be a faithful steward, to render to God a  
281 tenth of all your increase without stopping to measure the matter to see how  
282 you are coming out. You have but little means, render back to him the portion  
283 belonging to him; for it is not yours. It is a serious matter to rob God. Thus  
284 you deprive yourself of the blessing he has promised to bestow if you exercise  
285 faithful stewardship. If you have been untrue to God, if you show that you will  
286 not do according to the agreement he has made with you, will he bless you  
287 with facilities of obtaining more means? You keep yourself under  
288 condemnation as unfaithful stewards by working contrary to a "Thus saith the  
289 Lord." You deprive the treasury of God of your proportion of his agreement  
290 with you, because you choose to walk in the light of the sparks of your own  
291 kindling. In your finite wisdom, you think you are making better terms with  
292 yourself than God has made with you. How then, if you are unfaithful steward  
293 with the least, can the Lord entrust to you larger responsibilities?

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295 God wants all his stewards to be exact in following divine arrangements. They  
296 are not to offset the Lord's plans with some deed of charity, some gift, or some  
297 offering, done or given when and how, the human agents, shall see fit. God  
298 has made his plan known, and all who co-operate with him will carry out his  
299 plan, instead of daring to attempt to improve on it, by their own arrangements.  
300 Those who honor a "Thus saith the Lord," who accept exactly what the Lord  
301 has devised, will be according to God's plan. God will honor them, and work  
302 in their behalf: For we have his pledged word that he will open the windows of  
303 heaven and pour us out a blessing, such as there will not be room enough to  
304 receive.

305

306 It is a very poor policy for men to seek to improve on God's plan, and invent a  
307 makeshift, averaging up their good impulses in this and that instance, and  
308 offsetting them against all that is required of God. God calls upon you to give  
309 every jot of influence to his own arrangement and ordinances. We are to strike  
310 true and faithful figures in tithing and then say to the Lord, I have done as thou  
311 hast commanded me. If you will honor me by trusting me with thy goods to

312 trade upon, I will be thy faithful steward, doing all in my power to bring meat  
313 to thy house, and I will seek to instruct others how to work in the same  
314 lines.”—*Kress Collection*, p. 156.1,2

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316 *Tips on Selecting a Marriage Partner*

317 “If men and women are in the habit of praying twice a day before  
318 they contemplate marriage, they should pray four times a day when such  
319 a step is anticipated. Marriage is something that will influence and affect your  
320 life, both in this world and in the world to come. A sincere Christian will not  
321 advance his plans in this direction without the knowledge that God approves  
322 his course. He will not want to choose for himself, but will feel that God must  
323 choose for him. We are not to please ourselves, for Christ pleased not Himself.  
324 I would not be understood to mean that anyone is to marry one whom he does  
325 not love. This would be sin. But fancy and the emotional nature must not be  
326 allowed to lead on to ruin. God requires the whole heart, the supreme  
327 affections.”—*Messages to Young People*, p. 460

328

329 *The Principle of Personal Responsibility*

330 "In all our dealings with one another, God desires us carefully to guard the  
331 principle of personal responsibility to and dependence upon Him."—*Loma  
332 Linda Messages*, p. 258.1

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334 “If we are to be co-laborers with God, we must hold direct communion with  
335 Him: we must ask His guidance in everything we undertake. We cannot  
336 commit to another the explanation, or ask them to direct us. But how few  
337 know what it is to hold intercourse with God. How readily some place the  
338 responsibility of their duty on others, and ask them to tell them what to do. We  
339 say to all such, You must know your duty from God. Many have depended on  
340 their fellow-men until they have no individual experience. They are towed  
341 along as a barge by a steamer.

342 All must see and understand their duty for themselves, after seeking wisdom  
343 from God. He is the only one to whom you may commit your soul for safe-  
344 keeping. If you come to Him in faith, he will speak His mysteries to you  
345 personally. You may sit together in heavenly places with Christ. We may  
346 individually understand God’s will; we may know for ourselves what He  
347 would have us do; for He will direct us if we will consent to be consecrated  
348 and humble in heart before him. Our hearts will oft burn within us as One  
349 draws nigh to commune with us as He did with Enoch. “Who is this that  
350 darkeneth counsel by words without knowledge.” We need Him who is the  
351 true light that lighteth every man that cometh into the world.”—*Manuscript  
352 Releases*, Vol. 6, p. 381.,23

353

354 "God desires to bring men into direct relation with Himself. In all His dealing  
355 with human beings, He recognizes the principles of personal responsibility. He  
356 seeks to encourage a sense of personal dependence, and to increase the need of  
357 personal guidance. His gifts are committed to men as individuals. Every man  
358 has been made a steward of sacred trusts; each is to discharge his trust,



359 according to the direction of the Giver; and by each an account of his  
360 stewardship must be rendered to God.”—*Loma Linda Messages*, p. 257.5

361

362 “One great object in the mission of Christ was to establish in every believer a  
363 sense of the guiding and controlling power of God. This lesson is to be  
364 repeated again and again. No greater injury can be done to our churches than  
365 for members to be taught to look to their fellowmen for guidance. And there is  
366 no man so humble in heart and so respectful of his brethren that he can safely  
367 take upon himself this work.”—*Loma Linda Messages*, p. 212

368

369 “Never should a worker encourage one who is in need of instruction and help  
370 to go first to human agencies for an understanding of his duty. It is our  
371 privilege as laborers to pray together and to counsel together; but we are  
372 individually to seek God to know what he would have us do. When the Lord  
373 impresses the mind of one of his servants that he is to go to a certain place to  
374 labor, that man is not under obligation to go to a human being to know if it is  
375 right for him to do this. It is a wrong education to teach our people to lean on  
376 human aids, instead of going to the Lord in prayer. The enemy of souls has  
377 been the instigator of this, that minds might become obscured. The people are  
378 not to be instructed differently. God's people are to meet together in counsel,  
379 but no leader or worker is to take the position that God's children are to make  
380 no move until he is first consulted. Those who bear responsibilities in the  
381 work are to co-operate with heavenly angels in teaching men and women to  
382 look to God as the source of their strength.”—*Spaulding and Magan*  
383 *Collection*, p. 415

384

385 “God would have you united in pleasant cords of companionship. As the  
386 Lord's workmen, you are to open your plans one to another. These plans must  
387 be carefully and prayerfully considered, for the Lord will leave those who do  
388 not do this to stumble in their own supposed wisdom and superior greatness.  
389 [John 15:16, 17, quoted.]

390 One person must not suppose that his wisdom is beyond making any mistake.  
391 God would have the greatest cherish that humility that will lead him to be the  
392 servant of all if duty thus orders it.

393 But while you are to love as brethren, and think soul to soul, heart to heart, life  
394 to life, you are individually to lean your whole weight on God. He will be in  
395 your support. He is not pleased when you depend on each other for light and  
396 wisdom and direction. The Lord must be our wisdom. Individually we must  
397 know that He is our sanctification and our redemption. To Him we may look,  
398 in Him we may trust. He will be to us a present help in every time of need.”—  
399 *Manuscript Releases*, Vol. 21, p. 337

400

401 “In the place of bearing your perplexities to a brother or a minister, take them  
402 to the Lord in prayer. Do not place the minister where God should be. The  
403 minister of Christ is like other men. True, he bears sacred responsibilities, but  
404 he is not infallible. He is compassed with infirmity, and needs grace and  
405 divine enlightenment. He needs the heavenly unction, in order to do his work

406 with success. Those who know how to pray, who know what are the  
407 invitations of the gospel of Christ, show dishonor to God when they lay their  
408 burdens upon finite men. It is always right to counsel together; it is right to  
409 converse together; it is right to make the difficulties that present themselves in  
410 any enterprise plain before your brethren and your ministers. But do not  
411 depend upon man for wisdom. Seek God for the wisdom that comes from  
412 above. Ask your fellow laborers to pray with you; and the Lord will fulfill his  
413 word, "Where two or three are gathered together in my name, there am I in the  
414 midst." —*Youth Instructor*, February 15, 1900

415

416 *We Must Accept His Direction*

417 "It is in neglecting to follow the exact directions of the word of God that many  
418 err. They turn away from God's plans, to follow their own ideas. Christ  
419 himself declared, "The Son of Man can do nothing of himself, but what he  
420 seeth the Father do; for what things soever he doeth, these also doeth the Son  
421 likewise." So utterly was he emptied of self that he made no plans for himself.  
422 He accepted God's plan for him, and day by day the Father unfolded his plans.  
423 If Jesus was so wholly dependent, declaring, "I do nothing of myself," how  
424 much more should the human agents depend upon God for constant  
425 instruction, so that their lives might be the simple working out of God's will.  
426 Oh, that failing, erring mortals would be content to seek wisdom from God,  
427 and be entirely submissive in working out his directions, in exemplifying his  
428 character! If ever mortals needed to send to heaven an earnest cry, "Lord,  
429 show me thy way; teach me the way of the Lord," it is now. Only those will  
430 have a fitness for the mansions above who give to God full and implicit  
431 obedience. God knows that we would not appreciate his rarest gifts if we were  
432 not perfectly submissive to his will."—*Signs of the Times*, November 21, 1892  
433 par. 2

434

435 "We must not study to have our own way, but God's way and God's will. . . .  
436 Human beings suffer much because they step out of the path that God has  
437 chosen for them to follow. They walk in the sparks of the fire they themselves  
438 have kindled, and the sure result is affliction, unrest, and sorrow, which they  
439 might have avoided if they had submitted their will to God. . . . Whatever path  
440 God chooses for us, whatever way He ordains for our feet, that is the only path  
441 of safety. . . . With the eye of faith, with childlike submission as obedient  
442 children, we must look to God, to follow His guidance, and difficulties will  
443 clear away. The promise is, "I will instruct thee and teach thee."—*Sons and*  
444 *Daughters of God*, p. 175.5

445

446 "When the students in our schools shall learn to like God's will, they will find  
447 it comparatively easy to do it."—*Fundamentals of Christian Education*, p.  
448 293.2

449

450 "God's will is to be diligently and conscientiously studied, and it must be  
451 made paramount in all the affairs of life. The laws which every human agent is  
452 to obey flow from the heart of infinite love."—*Selected Messages*, Vol. 2, p.

455 “All who have determined to serve God will seek to know and to do his will,  
456 at whatever cost to themselves. The true servants of God will be made  
457 manifest by their willing obedience to all the commandments of their Master.  
458 They will not be murmuring and finding fault with the law, but will declare by  
459 word and action, "This is the love of God, that we keep his commandments;  
460 and his commandments are not grievous." In obeying the law, they are doing  
461 that which is well-pleasing in the sight of Heaven, and all the promises of the  
462 word of God are pledged to the support of the faithful and obedient. They may  
463 hope in his mercy, build on his immutable counsels, obtain the desires of their  
464 hearts, because their wills are placed on the side of God's will. It is their meat  
465 to do the will of God and to finish his work. The gates of the eternal city shall  
466 open for the nation that has kept the truth. The servants of God shall eat of the  
467 tree of life, and enjoy the unsearchable riches of eternity.”—*Signs of the*  
468 *Times*, January 6, 1888 par 5

#### 470 *We Must Accept God's Training Experiences*

471 “Christ has given to every man his work, and we are to acknowledge the  
472 wisdom of the plan He has made for us by a hearty cooperation with Him. It is  
473 in a life of service only that true happiness is found. He who lives a useless,  
474 selfish life is miserable. He is dissatisfied with himself and with everyone else.  
475 True, unselfish, consecrated workers gladly use their highest gifts in the  
476 lowliest service. They realize that true service means to see and to perform the  
477 duties that God points out.

478 There are many who are not satisfied with the work that God has given them.  
479 They are not satisfied to serve Him pleasantly in the place that He has marked  
480 out for them, or to do uncomplainingly the work that He has placed in their  
481 hands.

482 It is right for us to be dissatisfied with the way in which we perform duty, but  
483 we are not to be dissatisfied with the duty itself, because we would rather do  
484 something else. In His providence God places before human beings service  
485 that will be as medicine to their diseased minds. Thus He seeks to lead them to  
486 put aside the selfish preferences which, if cherished, would disqualify them for  
487 the work He has for them. If they accept and perform this service, their minds  
488 will be cured. But if they refuse it, they will be left at strife with themselves  
489 and with others.

490 The Lord disciplines His workers, so that they will be prepared to fill the  
491 places appointed them. He desires to mold their minds in accordance with His  
492 will. For this purpose He brings to them test and trial. Some He places where  
493 relaxed discipline and over-indulgence will not become their snare, where they  
494 are taught to appreciate the value of time, and to make the best and wisest use  
495 of it.

496 There are some who desire to be a ruling power, and who need the  
497 sanctification of submission. God brings about a change in their lives, and  
498 perhaps places before them duties that they would not choose. If they are  
499 willing to be guided by Him, He will give them grace and strength to perform

500 the objectionable duties in a spirit of submission and helpfulness. They are  
501 being qualified to fill places where their disciplined abilities will make them  
502 of the greatest service.

503 Some God trains by bringing to them disappointment and apparent failure. It is  
504 His purpose that they shall learn to master difficulty. He inspires them with a  
505 determination to make every apparent failure prove a success.

506 Often men pray and weep because of the perplexities and obstacles that  
507 confront them. But if they will hold the beginning of their confidence steadfast  
508 unto the end, He will make their way clear. Success will come to them as they  
509 struggle against apparently insurmountable difficulties; and with success will  
510 come the greatest joy.

511 Many are ignorant of how to work for God, not because they need to be  
512 ignorant, but because they are not willing to submit to His training process.  
513 Moab is spoken of as a failure because, the Word declares, he "hath been at  
514 ease from his youth, . . . and hath not been emptied from vessel to vessel,  
515 therefore his taste remained in him, and his scent is not changed." (Jeremiah  
516 48:11.)

517 Thus it is with those whose hereditary and cultivated tendencies to wrong are  
518 not purged from them. Their hearts are not cleansed from defilement. They  
519 were given opportunity to do a work for God, but this work they did not  
520 choose to do, because they wished to carry out their own plans.

521 The Christian is to be prepared for the doing of a work that reveals kindness,  
522 forbearance, longsuffering, gentleness, patience. The cultivation of these  
523 precious gifts is to come into the discipline-life of the Christian, that when  
524 called to service by the Master, he may be ready to exercise the energies of  
525 heart and mind in helping and blessing those who are ready to die.—Ms 79,  
526 1903, pp. 1-3. ("How God Trains His Workers," August 4, 1903.)—  
527 *Manuscript Releases*, Vol. 8, 422.1-424.1

528

## 529 GEORGE MÜLLER'S FIVE STEP PLAN

530

- 531 1. Chose to have no will of your own.
- 532 2. God's direction will always be in harmony with His word.
- 533 3. God's direction will often be accompanied by His opening providences.
- 534 4. God's direction will always be accompanied by His peace.
- 535 5. God's leading can always be explained to godly mature Christians.

536

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